

VILLAGE OF JOHNSON CITY

PLANNING DEPARTMENT MUNICIPAL BUILDING 243 MAIN STREET • JOHNSON CITY, NY 13790 PHONE: (607)797-9098 FAX: (607) 798-9553

JOHNSON CITY PLANNING BOARD MEETING AGENDA

DATE: Tuesday, February 25, 2020

LOCATION: JOHNSON CITY VILLAGE HALL, 2ND FLOOR BOARD ROOM 243 MAIN STREET

TIME: 7:00 PM - WORK SESSION 7:30 PM - REGULAR MEETING

FIRE EXITS:

ORDER OF BUSINESS:

- 1. Minutes of the January 28, 2020 regular meeting.
- 2. Privilege of the floor visitors
- 3. New Business:

<u>22 N. Broad St. – Bark City Doggy Daycare</u> Public Hearing for a Special Permit in a Central Business District

<u>183 Marie Street – Tioga State Bank</u> Petition to Rezone: Recommendation to the Village Board

60, 64, 66-68, 72 & 76 Hudson St.; 37 & 41 Park Pl. - United Health Services

Site Plan Review

<u>601 Riverside Dr., 50 & 66 Lusk St. – United Health Services</u> Lead Agency, Unlisted Action, SEQRA Determination, Site Plan Review

<u>144 Grand Avenue – Salah Salah</u> Modification of Site Plan Stipulations of Approval

282 Riverside Drive – Susquehanna Nursing & Rehabilitation Center Sign Area Variances: Advisory Opinion to the ZBA

<u>658 Riverside Drive – Silver Crown Buffet</u> Sign Area Variance: Advisory Opinion to the ZBA

<u>111 Riverside Drive – Special Permit for Take-Out Business</u> Transfer of Special Permit with Stipulations

Amendment to Section 300-40.9 Home Occupations Recommendation to the Village Board

<u>UHS Project – 33-57 Harrison Street</u> Declare Intent to be Lead Agency

<u>Applicants</u> - Please be advised that all applicants who have an item on the Planning Board's agenda must personally appear or have a representative appear on their behalf at the Planning Board meeting when their application is being considered. Failure to appear may result in the application being denied. If you cannot attend the meeting, please call our office at 607-797-9098 as soon as possible.

<u>Planning Board Members</u> - If you cannot attend the meeting for any reason, please make sure to call the Planning Department at 607-797-9098 as soon as possible so we can make sure that we will have a quorum for the meeting. Thank you for your cooperation.