



# VILLAGE OF JOHNSON CITY

MUNICIPAL BUILDING  
60 LESTER AVENUE • JOHNSON CITY, NY 13790  
[www.villageofjc.com](http://www.villageofjc.com)

## Village Board

Christina Charuk, Mayor

Trustee John Walker

Trustee Clark Giblin

Trustee Mary Jacyna

Trustee Lori Thorn

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## AGENDA - Tuesday, February 17, 2026

Village Hall Boardroom, 60 Lester Avenue, Johnson City, NY

### WORK SESSION OF THE VILLAGE BOARD - 6:00pm

Department Head Reports

### REGULAR MEETING OF THE VILLAGE BOARD - 7:30pm

#### ORDER OF BUSINESS

1. **CALL TO ORDER/FIRE EXITS**
2. **PLEDGE OF ALLEGIANCE**
3. **MAYOR'S ANNOUNCEMENTS**

- [3.1] The Village proudly celebrates and affirms **Black History Month**. This is a time to honor the achievements, resilience, and lasting contributions of Black Americans to our nation and to our own community. We remain committed to ensuring our village is a place where equity, dignity, and opportunity are reflected not just in words, but in our actions and policies.
- [3.2] I would like to extend warm wishes to all who are celebrating the **Lunar New Year**. May this new year bring health, prosperity, and renewed hope to families here in our village and around the world.
- [3.3] We are currently **reviewing and updating the Village website** to improve accessibility, transparency, and communication with residents. In the coming months, we look forward to engaging the community for feedback so we can build a site that truly serves the needs of our residents, businesses, and visitors.
- [3.4] I received quite a few comments suggesting I should “get back into the kitchen” since the election. So, in the best spirit of community, I’m happy to share that I am doing exactly that—by partnering with the Village Library and Big Zeus BBQ to host a community meal and hygiene giveaway to be held in March.
- [3.5] The next Zoning Board Meeting will be held Monday, February 23, 2026 at 6:30pm with a work session at 6:00pm in the Johnson City Village Hall Board Room.
- [3.6] The next Planning Board Meeting will be Tuesday, February 24, 2026 at 7:30pm with a work session at 7:00pm in the Johnson City Village Hall Board Room.
- [3.7] The next regular Village Board Meeting will be held Tuesday, March 3, 2026 at 7:30pm with a work session at 6:00pm in the Johnson City Village Hall Board Room.

**4. APPROVAL OF BOARD MINUTES**

[4.1] February 3, 2026 Village Board Work Session and Regular Meeting Minutes

**5. BIDS** – None

**6. PUBLIC HEARINGS** – None

**7. PETITIONS RECEIVED** – Presentation of petitions to the Board

**8. PRIVILEGE OF THE FLOOR** – VISITORS

**9. COMMUNICATIONS**

[9.1] Correspondence from Ty Fish, owner of 92 Crocker Avenue regarding forgiveness of water bill penalty.

**10. COMMITTEE/BOARD REPORTS** – None

[10.1] Joint Sewage Treatment Board reports for December 31, 2025

[10.2] Interim Superintendents report for January JSTP Board meeting

**11. DEPARTMENT REPORTS**

[11.1] Fire Department Overtime Report for January 29, 2026 – February 11, 2026

**12. PAYROLL AND BILLS PRESENTED**

Abstract #14 of the 2025 - 2026 Fiscal bills, as stated and or amended and attached to the work session minutes.

GENERAL FUND	\$88,225.21
WATER FUND	\$41,451.79
SEWER FUND	\$2,656.41
REFUSE FUND	\$30,279.76
VARPUR	\$12,913.93
SPECIAL GRANT	\$11,213.72
DEBT SERVICE	\$0
CAPITAL	\$13,599.50

**13. UNFINISHED BUSINESS**

A motion to untable Resolution 17 of 2026

**Resolution 17 of 2026**

Authorize the Mayor to sign a Personal Services Agreement with the Clerk/Treasurer.

## Resolution 28 of 2026

### **A RESOLUTION AUTHORIZING THE CREATION OF AN EXPLORATORY COMMITTEE TO CONSIDER THE ESTABLISHMENT OF A SISTER CITY RELATIONSHIP WITH UZHGOROD, UKRAINE**

WHEREAS, the Village of Johnson City recognizes the value of international municipal partnerships in fostering cultural exchange, educational collaboration, economic development, and mutual understanding among communities; and

WHEREAS, Sister City relationships promote people-to-people diplomacy, strengthen global awareness, and create opportunities for civic, academic, nonprofit, and business partnerships; and

WHEREAS, the City of Uzhhorod, Ukraine, is a historic regional center with strong cultural, educational, and civic institutions, and has demonstrated resilience, civic engagement, and a commitment to democratic values; and

WHEREAS, Johnson City has a longstanding tradition of welcoming diverse communities and supporting international engagement, education, and humanitarian cooperation; and

WHEREAS, the Village Board of Trustees wishes to explore the feasibility, benefits, and responsibilities associated with establishing a Sister City relationship prior to taking formal action;

NOW, THEREFORE, BE IT RESOLVED, that the Village Board of Trustees of the Village of Johnson City hereby authorizes the creation of a **Sister City Exploratory Committee** for the purpose of examining the potential establishment of a Sister City relationship with Uzhhorod, Ukraine; and

BE IT FURTHER RESOLVED, that the Exploratory Committee shall be advisory in nature and may include representatives from Village government, local educational institutions, nonprofit organizations, cultural organizations, business leaders, and community members, as deemed appropriate by the Mayor; and

BE IT FURTHER RESOLVED, that the Exploratory Committee shall be charged with:

1. Assessing the cultural, educational, civic, and economic benefits of a potential Sister City relationship;
2. Identifying potential partnership opportunities and community stakeholders;
3. Reviewing best practices and requirements associated with Sister City affiliations, including those recognized by Sister Cities International; and
4. Reporting findings and recommendations to the Village Board of Trustees within a reasonable timeframe; and

BE IT FURTHER RESOLVED, that the creation of this Exploratory Committee does not obligate the Village of Johnson City to enter into a formal Sister City agreement, nor does it authorize the expenditure of Village funds unless separately approved by the Board of Trustees

## **Resolution 29 of 2026**

Appoint Stacey Thomas to the position of full-time Clerk in Village Hall at the salary pursuant to the Administrative Support Unit Collective Bargaining Agreement, effective February 4th, 2026 contingent upon the passing of the required civil service test, successful completion of a background investigation and the required preemployment drug test.

## **14. NEW BUSINESS**

### **FINANCE & RULES (All Board Members)**

## **Resolution 36 of 2026**

Amended Bond Resolution for the Arch

## **Resolution 37 of 2026**

Bond Resolution for Lincoln Avenue

## **Resolution 38 of 2026**

Bond Resolution for Overbrook Road/Nelson Road

## **Resolution 39 of 2026**

Appoint Pamella Meazler to the position of permanent part-time Clerk in Village Hall at the rate of \$16.00 per hour from line A1325.1-000, effective February 19, 2026 contingent upon final approval from Broome County Civil Service.

## **Resolution 40 of 2026**

Waiver of water bill penalty in the amount of \$31.68 to Ty Fish, TCF Properties, owner of 92 Crocker Avenue.

## **PUBLIC SAFETY**

**FIRE** – No new business

**POLICE**

## **Resolution 41 of 2026**

Appoint Lou Deprez as a police officer with the Johnson City Police Department at the base starting salary as outlined in the collective bargaining agreement, to be effective March 5th, 2026, contingent upon the results of the background investigation, physical exam, psychological exam, and final approval from Broome County Civil Service.

**PUBLIC WORKS** – No new business

**PLANNING, ZONING & CODE ENFORCEMENT**

**Resolution 42 of 2026**

Appoint Amanda Lamoree to the position of temporary part-time Clerk in Village Hall at the rate of \$16.00 per hour, out of line CD-1989-2-130, to be effective immediately, contingent on completion of a background check and basic drug screening.

WHEREAS, the Village of Johnson City has been awarded a grant through the Local Government Records Management Improvement Fund (LGRMIF) and;

WHEREAS, these funds will be used to complete a records inventory at Village Hall;

BE IT THEREFORE RESOLVED, that the Community Development Administrator is authorized to hire two (2) part-time Clerks to support the project, contingent on continued grant funding.

**Resolution 43 of 2026**

Appoint Kathleen Voltz to the position of temporary part-time Clerk in Village Hall at the rate of \$16.00 per hour, out of line CD-1989-2-130, to be effective immediately, contingent on completion of a background check and basic drug screening.

WHEREAS, the Village of Johnson City has been awarded a grant through the Local Government Records Management Improvement Fund (LGRMIF) and;

WHEREAS, these funds will be used to complete a records inventory at Village Hall;

BE IT THEREFORE RESOLVED, that the Community Development Administrator is authorized to hire two (2) part-time Clerks to support the project, contingent on continued grant funding.

**JOINT SEWAGE TREATMENT BOARD** – No new business

**14. ADJOURNMENT**

***To contact Village Board members via e-mail please use the following addresses:***

*Mayor Christina Charuk - jcmayor@villageofjc.com*

*Trustee John Walker - jwalker@villageofjc.com*

*Trustee Clark Giblin – cgiblin@villageofjc.com*

*Trustee Mary Jacyna – mjacyna@villageofjc.com*

*Trustee Lori Thorn – lthorn@villageofjc.com*